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10	Attorneys for Citizens for Clean Air, a project of Alaska Community Action on Toxics, and Sierra Club							
11	UNITED STATES DISTRICT COURT							
12	FOR THE WESTERN DISTRICT AT SEATTL							
13 14	CITIZENS FOR CLEAN AIR, a project of ALASKA COMMUNITY ACTION ON TOXICS, and SIERRA CLUB,) Case No. 2:22-cv-1382)						
15	Plaintiffs,) STIPULATED MOTION TO) EXTEND BRIEFING SCHEDULE						
16	v.)						
17	MICHAEL S. REGAN, in his official capacity as	Noting Date: March 3, 2023						
18	Administrator of the United States Environmental Protection Agency, and CASEY SIXKILLER, in his))						
19	official capacity as Regional Administrator of the United States Environmental Protection Agency)						
20	Region 10,))						
21	Defendants.							
22								
23								
24								
25	STIP. MOT. TO EXTEND BRIEFING SCHEDULE (Case No. 2:22-cv-1382)	Earthjustice 441 W 5th Avenue, Suite 301 Anchorage, AK 99501 907.277.2500						
26	I .							

1	Pursuant to the Court's Case Management Order, issued January 4, 2023, and Order				
2	Granting Alaska's Motion to Intervene, issued January 9, 2023, Plaintiffs' motion for summary				
3	judgment is currently due March 10, 2023. Dkt. 17, Dkt. 18. The parties stipulate and jointly move				
4	the Court to extend the due date for Plaintiffs' summary judgment motion two weeks to March 24,				
5	and extend all other briefing deadlines accordingly. The parties seek this short extension in good				
6	faith and not for purposes of delay, but to allow them to discuss whether a settlement can be reache				
7	without litigation to conserve the resources of both the parties and the Court.				
8	Respectfully submitted this 3rd day of March 2023.				
9	s/ Hannah M. Payne				
10	Hannah M. Payne (AK Bar #2105045) (admitted <i>pro hac vice</i>)				
11	Jeremy C. Lieb (AK Bar #1810088) (admitted <i>pro hac vice</i>) EARTHJUSTICE				
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19	Attorneys for Citizens for Clean Air, a project of Alaska				
20	Community Action on Toxics, and Sierra Club				
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	Earthjustice STIP MOT TO EXTEND RRIEFING SCHEDLILE A41 W 5th Avenue Suite 301				

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(Case No. 2:22-cv-1382)

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1	s/Daniel J. Martin				
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3	Environmental Defense Section				
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4	Washington D.C. 20004				
	Tel. (202) 307-1056				
5	August on face Defendant	ED 4			
4	Attorney for Defendant EPA				
6					
7	s/Katherine L. Felton				
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17	(Admitted Pro Hac Vice)			
17	Attornays for Defendant	f-Intervenor State of Alaska			
18	Attorneys for Defendant	-Intervenor State of Ataska			
10					
19					
	It is so ordered.				
20					
	Dated this 6th day of March, 2023.				
21					
22					
22	MMS (ass Robert S. Lasnik	nik			
23	Robert S. Lasnik				
23		ES DISTRICT JUDGE			
24					
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25	STIP. MOT. TO EXTEND BRIEFING SCHEDULE	441 W 5th Avenue, Suite 301 Anchorage, AK 99501			
	(Case No. 2:22-cv-1382) 2	907.277.2500			

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